



---

# Hadith about Daily Remembrances Of Allah

---

Written by:

The Eminence Relater Sheikh:  
**ALI ABDULLAH A ALNUMAY**

**Scientific Programatic Issues**

العالمية  
مكتبة  
علم ينتفع به

In The Name Of Allah  
The Most Beneficent, The Most Merciful

# Hadith about Daily Remembrances Of Allah

Written by:

The Eminence Relater Sheikh  
**ALI ABDULLAH A ALNUMAY**

Scientific Programatic Issues

Copyright is reserved for



First Edition

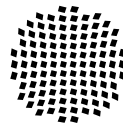
1441 Hijri / 2020 ad

Deposit Number

8682 / 2020 ad

I.S.B.N: 978-977-6761-54-4

**دار الأمل**  
DAR ALAMAL  
Daralamat2014@gmail.com  
الجـوآل : 01000282166



## Introduction

Praises be to Allah that by remembering Him good deeds are completed, good rewards are doubled and evil deeds are removed; and by praying and supplicating to Him good things and blessings are spread, sins are forgiven and degrees are raised. Prayer and peace be upon our Prophet Muhammad, all of his family and Companions. To proceed: Supplications and remembrances of Allah are the two great religious observances which are easy for everyone, at any time and by any way. The Ummah agreed that supplications and remembrances of Allah are of great favor and reward. Al-Nu'man bin Bashir may Allah be pleased with him reported that

**the Messenger of Allah peace be upon him said:**

“Supplication is worship,”

**and he recited: “And your Lord says:**

“Call on Me; I will answer your (prayer): but those who are too arrogant to worship Me will surely find themselves in Hell - in humiliation.”

(Narrated by the five Imams, graded as good and sound by At-Tirmidhi)

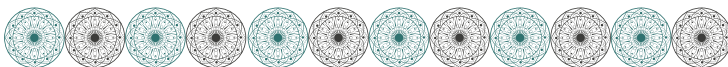
**Thabet reported:**

I said to Anas: “O Abu Hamza, it reached you that supplication is half of worship?” He (Anas) said: “No, it is the whole worship.”

(Narrated by Ibn Jarir)

**Allah said:**

“For men and women who remember Allah much; for them Allah has prepared forgiveness and great reward.”



**Abu Hurairah may Allah be pleased with him reported that the Messenger of Allah peace be upon him said:**

“The Mufaridun have gone ahead.” They (the Prophet’s Companions) said: “Who are the Mufaridun, O Messenger of Allah?” He said: “Those men and women who frequently celebrate the remembrance of Allah.”

(Narrated by Muslim)

Supplication and remembrance of Allah protect and save from evil of devils among men and Jinn, from wickedness, misfortune, diseases, pains, afflictions, defects, and from every evil, and their benefits are countless. There are many people whose souls, families, lives and Hereafters become better because of a righteous supplication; and to whom and to their families countless doors of good are opened in life and Hereafter because of remembrance of Allah.

**Abu Saeed Al-Khudri may Allah be pleased with him said:**

“Then we shall supplicate plenty, O Messenger of Allah.” He (the Prophet) said: “Allah is more plentiful (in responding).”

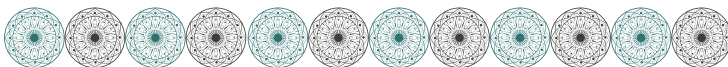
(Narrated by Ahmed and others, its transmitted chain is graded as good by Al-Mondhri)



Written by:

Relater Sheikh

**Ali Abdullah Al-Numai**



## Hadith about Supplications

**Abdullah bin Ghanam may Allah be pleased with him reported that the Messenger of Allah peace be upon him said:**

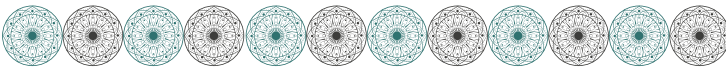
**“If anyone says in the morning:** “O Allah, whatever favor has come to me or to any of Your creation, it comes from You alone Who has no partner; to You praise is due and thanksgiving,” he will have expressed full thanksgiving for the day.”

(Narrated by Abu Dawood, Al-Nesai and Ibn Heban)

**Shuraih reported on the authority of Abi Malik Al-Ash’ari that the Prophet said:**

**“When one rises in the morning, he should say:** “We have reached the morning, and in the morning the dominion belongs to Allah, the Lord of the universe. O Allah, I ask You for the good this day contains, for conquest, victory, light, blessing and guidance during it; and I seek refuge in You from the evil it contains and the evil contained in what comes after it.” In the evening, he should say the equivalent.”

(Narrated by Abu Dawood and others) The transmitted chain of this Hadith is disconnected.



**Abu Hurairah may Allah be pleased with him reported that the Messenger of Allah peace be upon him said:**

“Whoever says “There is no god but Allah, alone, without any partner. The kingdom and praise belong to Him and He has power over everything” one hundred times a day, it is the same for him as freeing ten slaves. One hundred good actions are written for him and one hundred wrong actions are erased from him, and it is a protection from the Satan for that day until the night. No one does anything more excellent than what he does except someone who does more than that.

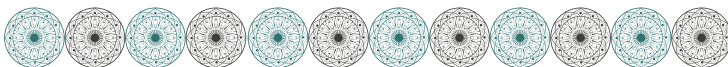
” (Agreed upon)



**Anas bin Malik may Allah be pleased with him reported that the Messenger of Allah peace be upon him said:**

“If anyone says in the morning or in the evening: “O Allah, in the morning we call You, the bearers of Your Throne, Your angles, and all Your creatures to witness that You are Allah than whom alone there is no god, and Muhammad is Your Servant and Apostle,” Allah will emancipate his fourth from Hell; if anyone says twice, Allah will emancipate his half; if anyone says it thrice, Allah will emancipate three-fourth; and if anyone says it four times, Allah will emancipate him from Hell.”

(Graded as good, narrated by Abu Dawood, At-Tirmidhi, Al-Nesai, Al-Bukhari and others)



**Abu Ayoub Al-Ansari reported that the Prophet said:**

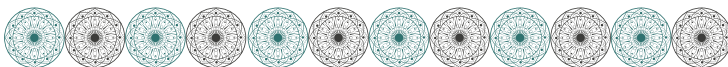
“He who utters ten times: “There is no true god except Allah. He is One and He has no partner with Him. His is the sovereignty and His is the praise, and He is Omnipotent,” he will have a reward equal to that for freeing four slaves from the progeny of Prophet Isma’il.”

(Agreed upon)

**Shaddad bin Aus reported that the Messenger of Allah peace be upon him said:**

**“The most superior way of asking for forgiveness from Allah is:** “O Allah, You are my Lord. There is no true god except You. You have created me, and I am Your slave, and I hold to Your covenant as far as I can. I seek refuge in You from the evil of what I have done. I acknowledge the favors that You have bestowed upon me, and I confess my sins. Pardon me, for none but You have the power to pardon.” The Prophet added: “If somebody recites it during the day with firm faith in it, and dies on the same day before the evening, he will be from the people of Paradise; and if somebody recites it at night with firm faith in it, and dies before the morning, he will be from the people of Paradise.”

(Narrated by Al-Bukhari and others)





**Hudhaifah reported: When the Prophet wanted to sleep, he would say:**

“O Allah, in Your Name I die and I live.

” **And when he would wake, he would say:**

“Praise is due to Allah, Who gave us life after our death (sleep) and unto Him is resurrection.”

(Narrated by Al-Bukhari)



**Abu Hurairah may Allah be pleased with him reported that the Messenger of Allah peace be upon him said:**

“**He who recites in the morning and in the evening (these words):** “Hallowed be Allah and all praise is due to Him” one hundred times, he would not bring on the Day of Resurrection anything excellent than this except one who utters these words or utters more than these words.”

(Narrated by Muslim)



**Abu Hurairah may Allah be pleased with him reported that the Messenger of Allah peace be upon him said:**

«Whoever says, «Glory be to Allah and I praise Him» one hundred times in a day, he will have his wrong actions be forgiven, even if they are as much as the foam of the sea.»

(Narrated by Al-Bukhari)



**Abdullah bin Masood reported: When it was the evening,  
Allah’s Messenger used to supplicate:**

“We have entered upon evening and so the whole kingdom of Allah has entered upon evening. Praise is due to Allah. There is no god but Allah, the One having no partner with Him.” **He (the narrator) said:** I think that he (the Messenger) also uttered (in this supplication these words): “His is the sovereignty and to Him is praise due and He is Potent over everything. My Lord, I beg of You good that lies in this night and good that follows it, and I seek refuge in You from the evil that lies in the night and from the evil of that which follows it. My Lord, I seek refuge in You from sloth, from the evil of vanity. My Lord, I seek refuge in You from torment of the Hell-Fire and from torment of the grave.” And when it was morning, he said like this: “We have entered upon morning and the whole kingdom of Allah has entered upon morning ....”

(Narrated by Muslim)

**«Uthman bin Affan may Allah be pleased with him reported  
that the Messenger of Allah peace be upon him said:**

«He who recites three times every morning and evening, «In the Name of Allah Whose Name there is protection against every kind of harm in the earth and the heaven, and He is the All-Hearing and All-Knowing», nothing will harm him.»

(Narrated by Abu Dawood and At-Tirmidhi, graded as good and sound by At-Tirmidhi, graded as authentic by Ibn Al-Qayem)



**Hudhaifah and Abu Dharr may Allah be pleased with them reported: Whenever the Messenger of Allah peace be upon him went bed, he used to say:**

«O Allah! In Your Name, I live and I die.»

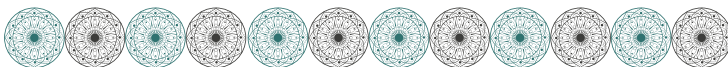
(Narrated by Al-Bukhari)



**Abu Hurairah said: The Messenger of Allah peace be upon him put me in charge of the Zakat of Ramadan (i.e. Zakat-ul-Fitr)**

Someone came to me and started scooping some of the foodstuff (of the Zakat) with both hands. I caught him and told him that I would take him to Allah's Apostle ... For three times, you claim that you will not return again, but you do. He (the thief) said: «Leave me, I will tell you words with which Allah will benefit you.» I (Abu Hurairah) said: «What are they?» He (the thief) said: «Whenever you go to your bed, recite the Verse of «Al-Kursi», for then a guardian from Allah will guard you, and Satan will not approach you till dawn.» I left him and went to the Prophet in the morning and told him about what happened. On that the Prophet said: «He told you the truth, though he is a liar.» Then he said: «You know with whom you were talking since three nights, Abu Hurairah?» I said: «No.» He (the Prophet) said: «That is the Satan.»

(Narrated by Al-Bukhari)



**Abu Hurairah may Allah be pleased with him reported that the Messenger of Allah peace be upon him said:**

«When any of you goes to bed, he should shake off (or dust off) his bedsheets because he does not know what might have fallen on it after he had left it. Then he should recite, «With Your Name, my Lord, I place my side (upon the bed) and with Your Grace, I will raise it up. If You withhold my soul (cause me to die), have mercy on it, but if you let it go (let me live, guard it against which You guarded Your pious slaves).»

(Agreed upon)

**Anas may Allah be pleased with him reported:**

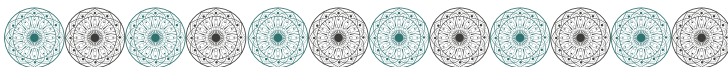
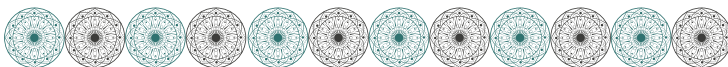
**When the Prophet peace be upon him went to bed, he used to say:** «Praise be to Allah Who has fed us, provided us drink, sufficed us, and provided us with shelter, for there are many people who have none to suffice, and none to provide shelter.»

(Narrated by Muslim)

**Al-Bara' bin 'Azeb may Allah be pleased with them reported:**

**The Messenger of Allah peace be upon him said to me:**

«Whenever you intend to go to bed, perform ablution as is done for prayer, and then lie down on the right side and recite: «O Allah! I have submitted myself to You. I have turned my face to You, entrusted my affairs to You and relied completely on You out of desire for and fear of You (expecting Your reward and fearing Your punishment). There is no resort and



no deliverer from (hardships) except you. I affirm my faith in Your Book which You have revealed, and in Your Prophet whom You have sent.» He (the Prophet) added: «If you die during the night, you will die in the true religion. Let these words be your last words at night.»

(Agreed upon)



**Samurah bin Jundub reported that the Prophet said:**

“The words dearer to Allah are four: ‘How perfect Allah is, all praise is for Allah, none has the right to be worshipped except Allah, and Allah is Great.’ It does not matter which you say first.

” (Narrated by Muslim)



**Abu Hurairah reported that Allah’s Messenger said:**

“There are two statements that are light for the tongue to say, heavy in the Scales and are dear to the Beneficent (Allah): How perfect Allah is and I praise Him; and How perfect Allah is the Most Great.”

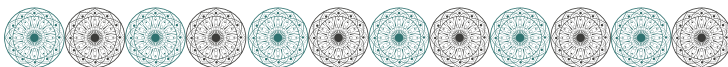
(Agreed upon)



**Abu Hurairah reported that the Prophet said:**

“Whoever says “Glory be to Allah, and all praise is due to Him” one hundred times a day, he will have his wrong actions taken away from him, even if they are as abundant as the foam on the sea.

” (Narrated by Al-Bukhari)





**Abdullah bin Al-Zubair used to say the following after every prayer:**

“There is none worthy of worship except Allah Alone, with no partner or associate. His is the Dominion, to Him be all praise, and He is able to do all things; there is no power and no strength except with Allah Almighty. There is none worthy of worship except Allah, and we worship none but Him, the source of blessing and kindness and the One Who is deserving of all good praise. There is none worthy of worship except Allah, and we are sincere in faith and devotion to Him even though the disbelievers detest it.” Then Ibn Al-Zubair said: “The Messenger of Allah used to recite the tahlil in this manner after every prayer.”

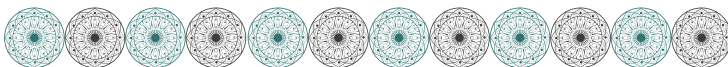
(Narrated by Muslim)



**Abu Dawood narrated that Al-Harith bin Muslim quoted his father Muslim bin Al-Harith Al-Tamimi as saying that the Messenger of Allah told him secretly:**

“When you finish the Sunset prayer, say: ‘O Allah, protect me from Hell’ seven times; for if you say that and die that night, protection from it would be recorded for you; and when you finish the Dawn prayer, say it in a similar way; for if you die that day, protection from it would be recorded for you.”

(Graded as weak)





**The favor of supplicating to be protected from Hell is not restricted to be said after prayer only. Abu Hurairah may Allah be pleased with him reported that the Prophet peace be upon him said:**

“When a servant asks for protection from Hell seven times a day, the Hell will say: “O Lord, Your servant so and so seeks Your refuge to protect him from me, so protect him.”

And if a person asks Allah to grant him Paradise seven times a day, the Paradise will say: “O Lord, Your servant so an so asks for me, so make him enter Paradise.”

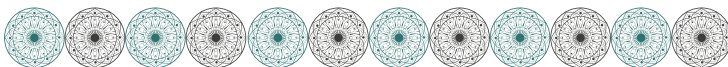
**Anas bin Malik may Allah be pleased with him reported that the Messenger of Allah peace be upon him said:**

“**Whoever asks Allah to grant him Paradise three times, the Paradise will say:** “O Allah, let him enter Paradise.” And whoever asks Allah to protect him from Hell three times, **the Hell will say:** “O Allah, protect him from Hell.”

**Abu Ayoub Al-Ansari reported that the Messenger of Allah peace be upon him said:**

“Whoever says ten times: ‘None has the right to be worshipped except Allah Alone, without partner, to Him belongs all sovereignty and praise. He gives life and causes death. He is over all things,’ he will have a reward equal to that for freeing four slaves from the progeny of Prophet Isma’il.”

(Agreed upon)





**This supplication is absolute. It is not restricted to be said after prayer, or in the morning or in the evening.**

**The same saying is restricted to be said in the morning and evening.**

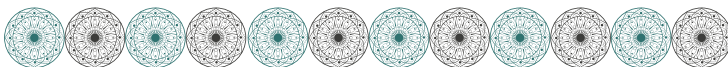
Abu Ayoub Al-Ansari also reported that the Prophet peace be upon him said: "Whoever says in the morning: 'None has the right to be worshipped except Allah Alone, without partner, to Him belongs all sovereignty and praise. He gives life and causes death, and He is Omnipotent' ten times, Allah will grant him with every time ten good deeds, and will erase ten wrong deeds, and will raise his rank ten degrees. He will also have the reward equal to that for freeing ten slaves, and he will be protected the whole day. No deed he does in that day is over this deed. And if he says the same in the evening, he will have the same reward."

(Narrated by Ahmed and others)

**This supplication is also restricted to be said after prayers. Ahmed narrated that Abu Ayoub reported that the Prophet said: "Whoever says ..... after the Dawn prayer and after the Sunset prayer ....."**

**This shows that this supplication is restricted to be said after prayers, which are performed in the morning and the evening.**

Abdullah bin Khubaib reported: The Prophet peace be upon him said to me: "Recite three times the chapters of Purity, the Break of the Dawn and the People in the evening and in



the morning, they will suffice you.”

(Narrated by Abu Dawood, Al-Nesai and At-Tirmidhi)

**The restriction of saying supplications of the morning and the evening with three times does not include supplications said after the Dawn and the Sunset prayers.**

It was narrated that ‘Uqbah bin ‘Amer said: “The Messenger of Allah peace be upon him commanded me to recite Al-Mu’awwidhat (the chapters of the Break of the Dawn and the People) following every prayer.” (Graded as authentic)

The word Al-Mu’awwidhatain (two Chapters) was mentioned instead of Al-Mu’awwidhat.

**The word ‘Al-Mu’awwidhat’ was mentioned in another Hadith, and it refers to three Chapters:**

Purity, the Break of the Dawn and the People. ‘Uqbah bin ‘Amer reported: The Prophet said to me: “The Chapters of Purity, the Break of the Dawn and the People are Al-Mu’awwidhat as you cannot seek refuge with anything better than them.”

**Al-Bukhari narrated that ‹Aisha reported:**

Whenever Allah’s Apostle went to bed, he used to blow on his hands while reciting the Mu’awwidhat (the Chapters of the Break of the Dawn and the People), and then pass his hands over his body.›

(Agreed upon)



**In another narration:**

«Whenever the Messenger of Allah went to bed every night, he used to cup his hands together and below over them; reciting the Chapters of Purity, the Break of the Dawn and the People, and then pass his hands over whatever parts of his body he was able to rub, beginning with his head, face and front of his body. He used to do that three times.»

(Agreed upon)



**'Aisha reported:**

“Whenever Allah’s Apostle became ill, he used to recite the Mu’awwidhat (Chapters of the Break of the Dawn and the People).”

(Agreed upon)

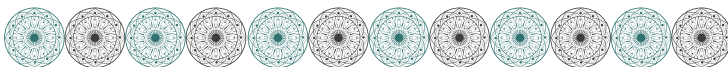


**Muslim narrated that 'Aisha said:**

“When any of the members of the household fell ill, Allah’s Messenger used to blow over him by reciting the Mu’awwidhat.”

**Shortly, we see that the three Chapters:**

Purity, the Break of the Dawn and the People are recite once after the five obligatory prayers. There is no tradition calling to repeat these chapters three times after the Dawn and the Sunset prayers. But they are said three times in the supplications of the morning and the evening.



**Ibn Abas may Allah be pleased with him reported:**

The Messenger of Allah peace be upon him used to say when he was in distress: “None has the right to be worshipped but Allah the Incomparably Great, the Compassionate. None has the right to be worshipped but Allah the Lord of the Mighty Throne. None has the right to be worshipped but Allah the Lord of the heavens, the Lord of the earth, and the Lord of the Honorable Throne.”

(Agreed upon)

**Abu Hurairah reported Allah’s Messenger as saying that Allah, the Exalted and Glorious, thus stated:**

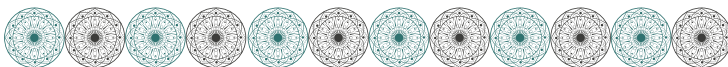
“I am near to the thought of My servant as he thinks about Me, and I am with him as he remembers Me. And if he remembers Me in his heart, I also remember him in My Heart; and if he remembers Me in assembly, I remember him in assembly better than his (remembrance); and if he draws near to Me by the span of a palm, I draw near him by the cubit; and if he draws near Me by the cubit, I draw near him by the space (covered by) two hands. And if he walks towards Me, I rush towards him.”

(Agreed upon)

**Anas bin Malik may Allah be pleased with him reported:**

The most frequent invocation of the Prophet was: “O Allah, give to us in the world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire.”

(Agreed upon)



**Anas also reported that the Prophet peace be upon him used to supplicate:**

“O Allah, I seek refuge in You from incapacity, laziness, cowardice, old age, the torment of the grave, and the trials of life and death.”

(Agreed upon)



**Abu Bakr As-Sidiq may Allah be pleased with him reported:**

I requested the Messenger of Allah peace be upon him to teach me a supplication which I could recite in my prayer. Thereupon he said: “Recite: ‘O Allah, I have considerably wronged myself. There is none to forgive the sins but You. So grant me pardon and have mercy on me. You are the Most Forgiving, the Most Compassionate.’”

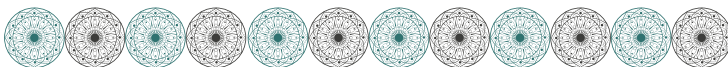
(Agreed upon)



**‘Aisha reported that the Prophet used to say:**

“O Allah, I seek refuge with You from the affliction of the Fire, the punishment of the Fire, the affliction of the grave, the punishment of the grave, and the evil of the affliction of poverty. O Allah, I seek refuge with You from the evil of the affliction of Al-Masih Ad-Dajjal. O Allah, cleanse my heart with the water of snow and hail, and cleanse my heart from all sins as a white garment is cleansed from filth, and let there be a faraway distance between me and my sin as You made the East and West far away from each other. O Allah, I seek refuge with You from laziness, sins, and from being in debt.”

(Agreed upon)



**Abu Hurairah may Allah be pleased with him reported:**

The Messenger of Allah peace be upon him used to seek refuge with Allah from the difficult moment of a calamity and from being overtaken by destruction and from being destined to an evil end, and from malicious joy of enemies.

” (Agreed upon)

**Abu Hurairah reported that the Messenger of Allah used to say:**

“None has the right to be worshipped except Allah Alone (Who) honored His Warriors and made His Slave victorious, and He (Alone) defeated the (infidel) clans; so there is nothing after Him.”

(Agreed upon)

**Ibn Abbas may Allah be pleased with him reported that the Prophet used to say:**

“I seek refuge (with You) by Your Self-Glory. None has the right to be worshipped but You Who does not die while the Jinn and the human beings die.”

(Agreed upon)



**Abu Musa reported the Prophet peace be upon him used to invoke Allah with the following invocation:**

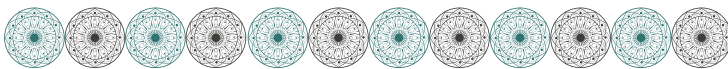
“O Allah! Forgive my errors, ignorance and immoderation in my affairs. You are better aware of my faults than me. O Allah! Forgive my faults which I committed in seriousness or in fun, deliberately or inadvertently. All these (failings) are in me. O Allah! Grant me pardon for those sins which I committed in the past and I may commit in future, which I committed in privacy or in public. You are the First and the Last and over all things You are Omnipotent.”

(Agreed upon)

**Ali may Allah be pleased with him reported:**

“Fatima (the Prophet’s daughter) Fatima complained of the suffering caused to her by the hand mill. Some Captives were brought to the Prophet; she came to him but did not find him at home. ‘Aisha was present there to whom she told (of her desire for a servant). When the Prophet came, ‘Aisha informed him about Fatima’s visit.” Ali added: So the Prophet came to us, while we had gone to our bed. I wanted to get up but the Prophet peace be upon him said: “Remain at your place.” Then he sat down between us till I found the coolness of his feet on my chest. Then he said: “Shall I teach you a thing which is better than what you have asked me? When you go to bed, say: Allahu-Akbar (Allah is Great) thirty-four times, Subhan-Allah (Glory be to Allah) thirty-three times and Al-hamdu-li I-lah (praise be to Allah) thirty-three times, for that is better for you both than a servant.”

(Agreed upon)





**Abu Hurairah reported: I had heard the Prophet saying:**  
“By Allah, I seek Allah’s forgiveness and repent to Him more than seventy times a day.”

(Narrated by Al-Bukhari)

**Ibn Umar may Allah be pleased with them said: We counted Messenger’s saying a hundred times during one single sitting:**  
«My Lord, forgive me and pardon me. Indeed, You are the Oft-Returning with compassion and Ever Merciful.»

(Narrated by Abu Dawood and At-Tirmidhi)

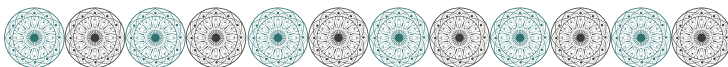
**Abu Hurairah may Allah be pleased with him said:**  
«I have not seen anyone who says, «I seek forgiveness from Allah and return to Him in repentance» more than the Messenger of Allah peace be upon him.»

(Narrated by Al-Nesai)

**Ibn Masood may Allah be pleased with him reported that the Messenger of Allah peace be upon him said:**

«If anyone says, «I seek forgiveness from Allah, Whom there is none worthy of worship than Him, the Living, the Eternal, and I return to Him in repentance», he will have his sins be forgiven even if he has fled from battle.»

(Narrated by Abu Dawood, At-Tirmidhi and Al-Hakim) There is another Hadith that supports this Hadith, which is reported by Zaid bin Haritha and narrated by At-Tirmidhi.





**Al-Aghar bin Yasar Al-Muzani reported that the Prophet said:**  
“O people, seek repentance from Allah. Verily, I seek repentance from Him a hundred times a day.”  
(Narrated by Muslim)



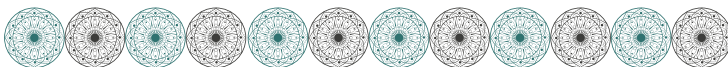
**Al-Aghar also reported that the Prophet said:**  
“There is (sometimes) some sort of shade upon my heart, and I seek forgiveness from Allah a hundred times a day.”  
(Narrated by Muslim)



**Abu Hurairah reported that the Messenger of Allah said:**  
“The uttering of the words: ‘Subhan-Allah (Allah is free from perfection), Al-hamdu li-lah (all praise is due to Allah), la ilaha illallah (there is no true god except Allah), and Allahu Akbar (Allah is the Greatest)’ is dearer to me than anything over which the sun rises.”  
(Narrated by Muslim)



**Jabir bin Abdullah may Allah be pleased with them reported:**  
**I heard the Messenger of Allah peace be upon him saying:**  
«The best remembrance of Allah is «there is no god but Allah», and the best supplication is «all praises be to Allah».»  
(Narrated by At-Tirmidhi)



**Juwairiah (the Prophet's wife) reported that the Messenger of Allah peace be upon him came out from her (apartment) in the morning as she was busy in observing her dawn prayer in her place of worship. He came back in the forenoon and she was still sitting there. He (the Prophet) said to her:**

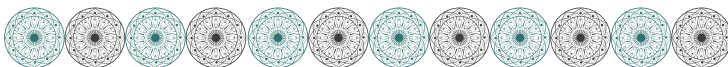
«You have been in the same seat since I left you.» She said: «Yes.» Thereupon the Prophet said: «I recited four words three times after I left you and if these are to be weighed against what you have recited since the morning, these would outweigh them and (these words) are: «Hallowed be Allah and praise is due to Him according to the number of His creation and according to the pleasure of His Self and according to the weight of His Throne and according to the ink (used in recording) words (for His Praise).»

(Narrated by Muslim)



**Abu Musa Al-Ash'ari may Allah be pleased with him reported:** The Prophet peace be upon him said to me: «Shall I not guide you to a treasure from the treasures of Paradise?» I said: «Yes, O Messenger of Allah.» Thereupon he said: «(Recite) there is no might and no power but that of Allah.»

(Agreed upon)



**Sa'd bin Abi Waqqas may Allah be pleased with him reported:** A Bedouin came to the Messenger of Allah peace be upon him and said to him: "Teach me a few words to recite frequently." The Prophet said: "Say: There is no true god except Allah the One, and He has no partner with Him; Allah is the Greatest and Greatness is for Him. All praise is due to Him. Allah, the Lord of the worlds is free from imperfection; there is no might and power but that of Allah, the All-Powerful and the All-Wise." The Bedouin said: "All of these are for my Lord. But what is for me?" thereupon the Prophet said: "You should say: O Allah, grant me pardon, have mercy upon me, direct me to righteousness, provide me subsistence, and protect me."

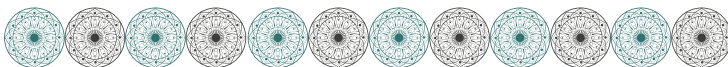
(Narrated by Muslim)



**Abu Malik reported on the authority of his father that he heard the Prophet as saying to the person who had come to him and asked him as to how he should beg his Lord, that he should utter these words:**

"O Allah, grant me pardon, have mercy upon me, protect me, and provide me sustenance," and he (the Prophet) collected his fingers together except his thumb and said: "It is in these words (that there is supplication) which sums up for you (the good) of this world and that of the Hereafter."

(Narrated by Muslim)



**Abi Umamah reported that the Prophet said:**

“Whoever recites the Verse of the Kursi directly after every (obligatory) prayer, he would enter Paradise if he died at that moment.” The transmitted chain of this Hadith is good. This Hadith was also reported by Ali bin Abi Taleb, Al-Mughirah bin Shu’bah, Anas bin Malik, Abdullah bin ‘Umar, and Jabir bin Abdullah. All of these Hadith are weak, but as there is many Hadith with the same meaning, this shows that the Hadith has an origin, and it is not fabricated.

**Abdullah bin Amr reported that the Messenger of Allah peace be upon him said:**

“There are two qualities or characteristics which will not be returned by any Muslim without his entering Paradise. Although they are easy, those who act upon them are few. One should say: “Glory be to Allah” ten times, “Praise be to Allah” ten times and “Allah is Most Great” ten times after every prayer. That is a hundred and fifty on the tongue, but one thousand and five hundred on the Scale. When he goes to bed, he should say: “Allah is Most Great” thirty-four times, “praise be to Allah” thirty-three times and “Glory be to Allah” thirty-three times, for that is a hundred on the tongue and a thousand on the Scale.”

**He (the narrator) said:**

“I saw the Messenger of Allah counting them on his hand.” The people asked: “Messenger of Allah! How is it that while they are easy, those who act upon them are few?” He replied: “The Devil comes to one of you when he goes to bed and



he makes him sleep, before he utters them. And he comes to him while he is engaged in prayer and calls a need to his mind before he utters them.”

(Narrated by Ahmed and others, graded as authentic)



**There is another Hadith that strengths this Hadith: Al-Bukhari narrated that Abu Hurairah reported that the people said:**

“O Allah’s Apostle, the rich people have got the highest degrees of prestige and the permanent pleasure (in this life and the Hereafter) ..... That deed is to recite ‘Glory be to Allah’ ten times, ‘praise be to Allah’ ten times and ‘Allah is the Greatest’ ten times after every prayer.”

**Ibn Hajar said:**

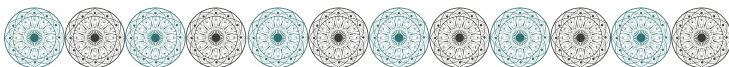
This Hadith mentions that each of these words is recited ten times, while other Hadith mention that each is recited thirty-three times.

This is a way of reciting Tasbih (glorification of Allah) after every prayer. There are other three ways:



**The Second: Muslim narrated that Ka’b bin ‘Ujrah reported that the Messenger of Allah peace be upon him said:**

“There are some words, the reciters of which will never be disappointed. These are: Tasbih (i.e. saying Allah is free from imperfection) thirty-three times, Tahmid (i.e. saying praise be to Allah) thirty-three times and Takbir (i.e. saying Allah is the Greatest) thirty-four times; and these should be recited after the conclusion of every prescribed prayer.”



**The Third: It was narrated that Zaid bin Thabit said:**

“They were commanded to say Tasbih thirty-three times following the prayer, and to say Tahmid thirty-three times, and to say Takbir thirty-four times, then a man from among the Ansar was told in a dream: ‘Did the Messenger of Allah command you to say the Tasbih thirty-three times following the prayer, and to say the Tahmid thirty-three times, and to say the Takbir thirty-four times?’ He said: ‘Yes.’ ‘Instead of that, say each one twenty-five times, and include the Tahlil (i.e. saying there is no god but Allah) among them.’ The next morning, he (the man among the Ansar) came to the Messenger of Allah and told him about that, and he (the Prophet) said: “Do that.”

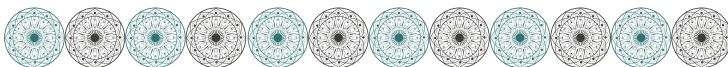
(Narrated by Al-Nesai)



**The Fourth: Abu Hurairah may Allah be pleased with him reported that the Messenger of Allah peace be upon him said:**

“He who recites after every prayer: Subhan-Allah (Allah is free from imperfection) thirty-three times; Al-hamdu lilah (praise be to Allah) thirty-three times; Allahu Akbar (Allah is Greatest) thirty-three times; and complete the hundred with: ‘There is no true god except Allah. He is One and He has no partner with Him. His is the sovereignty and His is the praise, and He is Omnipotent,’ he will have all his sins pardoned even if they may be as large as the foam on the surface of the sea.”

(Narrated by Muslim)



**But regarding what Al-Bukhari and Muslim narrated on the authority of Sumai that Abu Saleh reported that Abu Hurairah said:** Some of the poor emigrants came to Messenger of Allah peace be upon him ..... The Messenger of Allah said: “Say: ‘Subhan-Allah, Allahu Akbar and Al-hamdu lillah’ thirty-three times at the end of every prayer.”

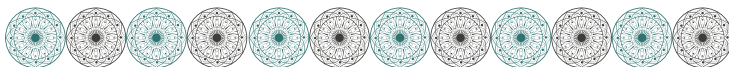
**Sumai talked to some scholars of Hadith as he thought that the Prophet said:**

“Say: ‘Subhan-Allah’ thirty-three times, ‘Allahu Akbar’ thirty-three times and ‘Al-hamdu lillah’ thirty-three times. So he went to Abi Saleh and mentioned that to him. Abu Saleh held Sumai’s hand and said: Say ‘Subhan-Allah, Allahu Akbar and Al-hamdu lillah’ and repeat all of them together until reaching thirty-three times. But Suhail said: Each of these words is repeated eleven times. So all of them will be said thirty-three.

**Al-Nawawi said:**

Subhan-Allah is said thirty-three times, Al-hamdu lillah thirty-three times and Allahu Akbar thirty-three times.

Thus a Muslim should recite all of these supplications. It is more preferable to recite the supplications which are more authentic and good, without leaving other supplications.

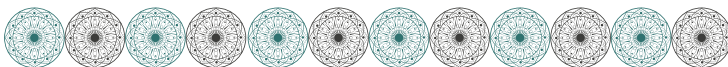


**Abdullah bin Amr may Allah be pleased with them reported that he heard the Messenger of Allah peace be upon him saying:**  
«Whoever supplicates Allah to exalt my mention, Allah will exalt his mention ten times.»  
(Narrated by Muslim)

**Awus bin Awus reported that the Messenger of Allah peace be upon him said:**  
«Among the best of your days is Friday, so supplicate Allah more often for me in it, for your supplications will be displayed to me.» He was asked: «O Messenger of Allah! How will our blessings be displayed to you when your decayed body will have mixed with the earth?» He (the Prophet) said: «Allah has prohibited the earth from consuming the bodies of the Prophets.»

(Narrated by Abu Dawood, Al-Nesai and Ibn Majah)

**Anas reported that the Messenger of Allah peace be upon him said:**  
«Send much blessings and peace upon me on the day and the night of Friday; whoever prays for me once, Allah will pray upon him ten.»  
(Narrated by Al-Baihaqy)





**Imam Ahmed, Ibn Abi Shaibah, Abu Ya'li, Ibn Al-Sunni, Al-Tabrany, Abu Na'eem, and Al-Baihaqy narrated that Ja'far bin Suliman reported that Abu Al-Tayah told them**

that a man asked Abdelrahman bin Khanbash Al-Tamimi if he saw the Messenger of Allah peace be upon him? Abdelrahman said: "Yes." The questioner asked: "What the Prophet did at the night when the Devils plotted against him?" Abdelrahman said: "At that night, the Satan came to the Prophet peace be upon him from valleys. One of the Devils was holding a flame, intending to burn the face of the Prophet. Jibril descended to the Prophet and said to him: "O Muhammad, recite." The Prophet said: "What should I recite?" Jibril said: "Say: I seek refuge with Allah from the evil of what He has created, the evil that descends from the sky, the evil that ascends to it, the evil of the afflictions of day and night, and the evil of every comer except the comer that brings good, O The Most Merciful." After saying that, Allah extinguished the fire of the Devils and defeated them."

(Graded as good)



**There is another narration that strengthens this Hadith:**

Al-Tabrany narrated that Khalid bin Al-Waleed complained to the Messenger of Allah peace be upon him that he feels afraid at night. The Prophet said: "Shall I not teach you words that Jibril had taught me as an 'Ifrit of the Jinn plotted against me? Say: "I seek refuge with the complete words of Allah which neither the good person nor the corrupt can exceed, from the evil of what descends from the sky and the evil of

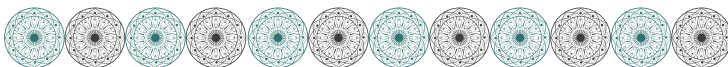


what ascends in it, and from the evil of what is created in the earth and the evil of what comes out of it, and from the trials of the night and day, and from the visitations of the nights and days, except for one that knocks with good, O Merciful.”



**It was also narrated that Ka’b Al-Ahbar said:**

“If it were not for words I say, Yahood would make me a donkey.” He was asked: “What are these words?” He said: “I seek refuge with The Noble Face of Allah that nothing is greater than Him, and with the complete words of Allah which neither the good person nor the corrupt can exceed, and with the Names of Allah that I know and I do not know from what He (Allah) has created.”





دار الأمل  
DAR ALAMAL  
Daralamal2014@gmail.com  
الجموال : 01000282166



مكتبة  
العلم  
يكتسب به  
علم ينتفع به

